

# THE MAYOR & TOWN COUNCIL OF BRENTWOOD-COUNCIL MEETING TUESDAY, JUNE 21, 2022 7 PM

The meeting is being held in-person & virtually (hybrid) and residents can view this meeting via Comcast channel 71, Verizon channel 36, & <u>YouTubeLive</u> at <u>tinyurl.com/brentwoodmd</u>
For public comment **during** the meeting, email <u>info@brentwoodmd.gov</u> for the zoom link

# **AGENDA ITEMS**

- 1) Call to Order
- 2) Roll Call
- 3) Moment of Silence and Pledge of Allegiance
- **4)** Approval of Agenda (removal/table)
- 5) Upcoming Events
  - a. Tuesday, June 21, 2022, Brentwood Business Network Meeting
  - b. Tuesday, June 26, 2022, 7:30 PM, Public Works Committee
  - c. Thursday, June 30 2022, Swearing in of Chief & Liutenant
  - d. Tuesday, July 5, 2022, Work Session
  - e. Saturday, July 9, 2022, Council Retreat
  - f. Tuesday, July 19, 2022, Council Meeting

#### 6) General Public Comments

a) Please send an email to <u>info@brentwoodmd.gov</u> by 5 PM on the day of the meeting or call (301) 364-4179 to leave a comment.

## 7) Approval of Minutes

a) Work Session-Tuesday, May 3, 2022

#### 8) Reports

- a) Police Chief's Report
  - a) Stats for May
- b) Treasurer's Report-Deposit & Activity Report
- c) Town Administrator's Report
  - (1) Code Enforcement Report
  - (2) Speed Bump and/or Speed Table RFP
  - (3) LA Perez Report



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### 9) Mayor and Council Reports

a)	Cable TV Authority	Council Member Monroe
b)	Public Works	Vice Mayor Leggin
c)	Green Team/Tree	_Council Member Vechery-Goff
d)	Special Events	Council Member Taylor
	Mayor's Report	

## 10) Consent Agenda

- a) Consent to receive reports
- b) Chief's Training Conference

c)

#### 11) Old Business

- a) Donation to Thomas Stone/Mt. Rainier Elementary Schools
- b) Speed humps/tables locations
- c) APRA Spending Plan outline (Public Works)
- d) Code Enforcement under to Police Department
- e) Security Cameras Bartlett Park & Town Hall
- f) Council Retreat 7/9/22

#### 12) New Business

- a) Funds for Swearing in of Police Chief and Liutenant
- b) Grants update
  - a) CDBG Grant
  - b) DNR Grant
- c) National Night Out
- d) Funding for Summer Camp/BPD
- **13)** Public Comments (Agenda Item Related)

### 14) Adjourn

#### Rules for Virtual Public Comment:

Comments must be received at (301) 927-3344 or <u>info@brentwoodmd.gov</u> by 5 PM on the day of the meeting. Please include your name, street name, and comment on agenda topics. For public comment **during** the meeting, email <u>info@brentwoodmd.gov</u> for the zoom link

#### Please Note

Pursuant to the Annotated Code of Maryland, State Government Article Section 10-508(a), the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Council retire to executive or closed session; the Mayor will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such session.

Town Hall | 4300 39th Place | Brentwood, Maryland | 20722 | (301) 927-3344 | <u>info@brentwoodmd.gov</u> Page **2** of **2**